WE BELIEVE that God is the King [1] Eternal [2]; infinite [3] Spirit [4] immutable [5]; perfect [6] in His holiness [7], wisdom [8], kindness [9] justice [10] to [11] and love [12 ]. He exists from eternity [13] as the only [14] Living God [15] True [16] in three persons [17], Father, Son and Holy Spirit [18], of one substance [19], equal in power and glory [20].

WE BELIEVE that the kingdom of God is eternal [21]. From his throne [22] and through His Son, His eternal Word [23], God created [24], sustains [25] and rules over [26] everything that exists [27]: the heavenly places [28], the hosts of angels [29], the universe [30] land [31], every living thing [32] and humans [33]. God created all things good [34].

WE BELIEVE that Satan, originally a great and good angel, rebelled against God and became perverted in nature. He was expelled from the presence of God and, having brought with him a host of angels [35] acted as a usurper of God's government and established an antagonistic kingdom of darkness [36] and wickedness on earth [37].

WE BELIEVE that God created mankind in His image and likeness, male and female [38], to maintain a relationship with them and rule the earth [39]. Under the temptation of Satan [40], our first parents fell from grace [41], and consequently brought sin [42] disease [43] and the divine judgment of death to the earth [44]. Because of the fall, Satan and his demonic hosts gained access to God's creation [45]. Now the creation experiences the consequences and effects of original sin of Adam [46]. Human beings are born in sin [47], subject to God's judgment of death [48] and held as captives of the Satan’s kingdom of darkness [49].

WE BELIEVE that God does not abandon its sovereignty over the land, [50] and still holds it all by his providence [51]. In order to bring redemption, God established covenants [52] which reveal His grace to sinners [53]. In the covenant with Abraham, God himself joined his people Israel, promising to deliver them from the bondage of sin and Satan, and so bless all nations through them [54].

WE BELIEVE that as King, God redeemed his people from Egypt with mighty acts [55] and established His covenant through Moses, revealing His perfect will and our obligation to comply [56]. The purpose of the law is to bring order to the fallen human race [57] and make us conscious of our moral responsibility [58]. By the work of His Spirit, [59] God convicts us of our sin [60] and His righteous judgment against us, [61] and leads us to Christ, and Him alone, for salvation [62].

WE BELIEVE that when Israel rejected God's rule as King [63], God established the monarchy in Israel [64] and made an unconditional covenant with David [65], promising that his heir would restore the government of the Kingdom of God on his people as Messiah forever [66].

WE BELIEVE that in the fullness of time [67], God fulfilled His covenants with Israel and its prophetic promises of salvation [68] by sending His only Son [69] to the world [70]. Jesus was conceived by the Holy Spirit and born of a virgin Mary [71] as true God and true man in one person [72]. In His humanity, He is the reflection of what God desired for all mankind [73]. Jesus was anointed as the Messiah of God in the power of the Holy Spirit [74], and thereby initiated the government of the Kingdom of God on earth [75], defeated Satan's government by resisting temptation [76], preached the good news of salvation [77], healed the sick [78], cast out demons [79] and raised the dead [80]. He gathered his disciples [81] reconstituted the people of God [82] as His Church [83] to be an instrument in his kingdom [84]. After his crucifixion and death for the sins of the world [85], Jesus rose from the dead on the third day [86], and thus fulfilled the covenant of blessing given to Abraham [87]. In his perfect [88] and sinless life Jesus fulfilled the requirements of the law [89] and in His atoning death on the cross [90] He bore God's judgment for sin [91] that we deserved as lawbreakers [92]. His death on the cross also disarmed the demonic [93] powers.

The covenant with David was fulfilled when Jesus was born of the house of David [94], carried out his messianic ministry [95], by His glorious resurrection from the dead [96], his ascension to heaven, and through the current government at the right of the Father [97]. As the Son of God and heir of David, [98] He is the Messiah-King eternal [99] who extends the Kingdom of God for all generations and all over the earth today [100].

WE BELIEVE that the Holy Spirit was poured out on the Church in power at Pentecost [101], baptizes believers into the body of Christ [102] and gives the gifts of the Spirit [103]. The Spirit brings the permanent presence of God in our being [104] for spiritual worship [105], personal sanctification [106] and edification of the Church [107]. It is He who equips us for ministry [108] and pushes back the kingdom of Satan [109] through evangelization to the world by the proclamation of the word of Jesus [110] and doing works in His name [111].

WE BELIEVE that the Holy Spirit dwells in every believer in Jesus Christ [112] and is the Counselor [113] Master [114] and Guide. [115] We believe in the fullness or training power of the Holy Spirit [116] for ministry today [117], which is often a conscious experience [118]. We believe in the present ministry of the Spirit [119] and in the exercise of all the biblical gifts of the Spirit [120]. We practice the laying on of hands for the delivery of the power of the Spirit [121], to heal [122] and to recognize and equip with power those whom God has ordained to lead and serve the Church [123].

WE BELIEVE that the Holy Spirit inspired the human authors of Scripture [124], the Bible; it is the Word of God, and in it there is nothing corrupt, nothing wrong. It is pure and perfect to lead us to eternal life [125]. We receive the sixty-six books of the Old and New Testament [126] as our final and absolute authority, the only infallible rule of faith [127] and practice [128]. We believe that the summary of the law and the prophets is to love God with all our heart, all our mind and all our strength, and our neighbor as ourselves [129].

WE BELIEVE that this world is under the dominion of Satan [130] and that all men are sinners by nature [131] and choice [132]. Therefore all human beings are under the righteous judgment of God [133]. However, through the preaching of the Good News of Jesus and the Kingdom of God [134] and the work of the Holy Spirit [135], God regenerates [136] justifies [137] adoptes [138] and sanctifies, [139] through Jesus by the Spirit, [140] to all who repent of their sins [141] and trust in Jesus Christ as Lord [142] and Savior [143]. Those who do so are released from Satan and enter the government of the kingdom of God [144].

We believe in the holy [146] and universal [147] Church [145]. All who repent of their sins and confess Jesus as Lord and Savior are regenerated by the Holy Spirit [148] and form the living Body of Christ [149], which He is the head [150] and all of us are members [151].

WE BELIEVE that Jesus gave two ordinances to the Church: water baptism [152] and the Lord's Supper, [153] to which all believers have access.

WE BELIEVE the God-given basis for society is the family, consisting of a man and a woman united in marriage [154] to live together in a bond of love equal, [155] and to raise their children in love and in the knowledge of God [156]. We believe that life begins at conception [157] and also that God is the source of life [158] and therefore has the sole right to remove it [159]. We believe that gender, race and all of the human design are sacred, a plan and gift of God, made in His image and likeness. [160]

WE BELIEVE that the Kingdom of God came with the ministry of our Lord Jesus Christ [161] and continues to expand by the ministry of the Spirit through the Church [162]. We believe it will be consummated in the glorious visible and triumphant appearing of Christ [163], on his return to earth as King [164]. After Christ’s return to reign [165], there will be an ultimate defeat of Satan and all his minions and works [166], the resurrection of the dead [167], the final judgment, [168] and an eternal blessing the righteous and eternal conscious punishment of the wicked [169]. Finally God will be all powerful in all ways [170] and his kingdom and government [171] will be fulfilled in the new heavens and new earth [172], recreated by His sovereign power, where justice reigns [173] and where He will be praised forever [174].

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[1] Psalms 95:3; Isaiah 43:15

[2] Deuteronomy 33:27; Isaiah 44:6; Romans 1:20

[3] Psalms 147:5; Job 11:7-9

[4] John 4:24

[5] James 1:17

[6] Matthew 5:48

[7] Isaiah 6:3; 1 Peter 1:15-16

[8] Psalms 104:24; Proverbs 2:6; Isaiah 28:29

[9] Exodus 33:19; Psalms 31:19

[10] Psalm 33:5; Psalms 31:19

[11] Exodus 15:6; Psalm 63:2

[12] 1 Juan 4:8

[13] Isaiah 43:13

[14] Isaiah 45:5; 1 Corinthians 8:4

[15] Psalm 42:2; Psalm 84:2

[16] Jeremiah 10:10

[17] John 1:18; John 10:30; John 14:16-17; John 14:26; John 15:26; 2 Corinthians 3:17-18

[18] Matthew 28:19-20; 2 Corinthians 13:14; Revelation 1:4

[19] John 1:1; John 1:14; 2 Corinthians 3:17

[20] Revelation 5:13; Ephesians 3:14-21

[21] Psalm 45:6; Psalms 145:13; Daniel 4:3

[22] Psalm 93:1-2

[23] John 1:1-3; 1 Corinthians 8:6; Colossians 1:15-16; Hebrews 1:1-2

[24] Genesis 1:1; Psalm 95:3-5:

[25] Colossians 1:17; Hebrews 1:3

[26] Psalm 103:19; Psalm 104:24-29

[27] Psalm 96:4-6

[28] Psalm 89:11

[29] Psalm 103:20-21

[30] Colossians 1:16-17

[31] Psalm 104:5

[32] Psalm 103:22

[33] Psalm 22:28; Psalm 47:8

[34] Genesis 1:31

[35] Revelation 12:7-9

[36] 2 Corinthians 11:14; Colosenses1:13-14; Ephesians 6:12

[37] Mark 3:22-26; Ephesians 2:1-2; 1 John 5:19

[38] Genesis 1:26-27

[39] Genesis 1:26

[40] Genesis 3:1; Revelation 12:9

[41] Genesis 3:8; Romans 1:21-23; 5:16 Romans

[42] Romanos 5:12

[43] John 5:14

[44] 1 Corinthians 15:22

[45] John 8:44; 1 John 5:19

[46] Romans 8:20-23

[47] Psalm 51:5

[48] ​​Ezekiel 18:4; Romans 2:5; Romans 2:12; Hebrews 9:27

[49] Galatians 1:3-5; Galatians 4:8-9; Colossians 1:13

[50] Psalm 24:1

[51] Psalm 96:10; Isaiah 40:22; Hebrews 1:3

[52] Romans 9:4

[53] Ephesians 2:12

[54] Genesis 17:3-8; See Genesis 12:2-3; Genesis 15:4-6; Romans 4:3-5; Romans 4:16; Romans 4:20-25; Galatians 3:6-9; Galatians 3:13-14

[55] Exodus 15:3-18

[56] Exodus 19:3-6; Exodus 24:3-4; Exodus 24:7; Romans 8:3-4; Romans 8:12-14

[57] Deuteronomy 5:1-3; Deuteronomy 30:15-18; Galatians 3:23-25

[58] Psalm 25:8-10; Romans 7:7

[59] John 15:26; John 16:8-11; 2 Corinthians 3:14-17

[60] Romanos 7:13; Galatians 3:19; Galatians 3:21-22

[61] Romans 2:1-11

[62] Galatians 3:24; Philippians 3:8-9

[63] 1 Samuel 8:6-8

[64] 1 Samuel 8:21-22; 1 Samuel 9:15-16; 1 Samuel 10:1; 1 Samuel 10:24

[65] 2 Samuel 7:11-16; Psalm 89:34-37

[66] Isaiah 9:6-7; Isaiah 11:1-5; Jeremiah 23:5-6; Ezekiel 34:23

[67] Mark 1:15; Galatians 4:4

[68] Romans 1:2-4

[69] John 1:17-18

[70] John 1:14

[71] Luke 1:30-35

[72] John 1:14; Philippians 2:5-7

[73] Romans 5:19; 1 Corinthians 15:22; 1 Peter 2:22; 2 Corinthians 5:21; Roman 8:29

[74] Luke 3:21-22; Luke 4:16-21

[75] Mark 1:14-15; Luke 11:20; Luke 17:20-21

[76] Luke 4:1-13

[77] Luke 4:43

[78] Luke 4:40

[79] Luke 4:41

[80] Luke 7:14-17

[81] Mark 1:16-17

[82] Mark 3:13-15

[83] Matthew 16:18

[84] Luke 9:1-2; Luke 10:1-17

[85] John 1:29; John 6:51; 1 John 4:9-10

[86] Mark 8:31; 1 Corinthians 15:3-5

[87] Galatians 3:1

[88] Acts 3:14-15; Hebrews 4:15

[89] Romans 5:18-19

[90] 1 Pedro 2:24

[91] Galatians 3:13; 2 Corinthians 5:21

[92] Romans 1:18; Romans 1:32; Romans 2:12; 2 Thessalonians 1:6-10

[93] Colossians 2:13-15

[94] Matthew 1:1

[95] Luke 1:68-72; Luke 2:10-11; Matthew 9:27

[96] Acts 2:24-28

[97] Acts 2:29-36

[98] Romans 1:1-4

[99] Hebrews 1:1-3

[100] 1 Corinthians 15:24-26; Ephesians 1:19-23; Revelation 5:5

[101] Acts 1:8; Acts 2:1-4

[102] 1 Corinthians 12:13

[103] 1 Corinthians 12:4-7

[104] John 14:16-17

[105] Romans 12:1; Ephesians 5:18-20

[106] Romans 8:3-4

[107] 1 Corinthians 14:12; 1 Corinthians 14:26

[108] Romans 12:4-6

[109] Luke 11:20; Juan 3:8b

[110] Ephesians 6:10-20

[111] John 14:12-13; Romans 15:18-19; 1 Corinthians 4:20

[112] Romans 8:9-10

[113] John 16:7

[114] John 14:26

[115] John 16:13-15; Romans 8:14

[116] Luke 24:49; Acts 4:31

[117] 1 Corinthians 2:4-5; 2 Corinthians 4:7; 2 Corinthians 6:4-7

[118] Acts 8:18-19; Acts 19:1-2

[119] Joel 2:28-29; Acts 2:15-17

[120] 1 Corinthians 12:7-11; 1 Corinthians 14:1; 1 Corinthians 14:5; 1 Thessalonians 5:19-21

[121] Acts 8:14-17; Acts 19:6

[122] Mark 1:41; Luke 6:18b-19; Mark 16:18

[123] Acts 13:1-3; 1 Timothy 4:14; 2 Timothy 1:6

[124] 2 Timothy 3:16-17; 2 Peter 1:20-21; 1 Corinthians 2:12-13; John 14:26

[125] Psalm 19:7-9; Psalms 119:11; Psalms 119:30; Psalms 119:43; Psalms 119:89; Matthew 5:17-18; John 3:34; John 10:35; 1 Thessalonians 2:13; Revelation 22:6

[126] Luke 24:44; 2 Peter 3:15-16; Revelation 22:18-19

[127] Isaiah 40:8; Matthew 24:35

[128] Matthew 7:21; Matthew 7:24; Luke 1:38; James 1:22-25

[129] Matthew 22: 36-40

[130] Luke 4:5-7; 1 John 5:19

[131] 1 Corinthians 15:22; Ephesians 2:1-3

[132] Romans 1:21-23; 1:32 Romans

[133] Romans 1:18; Romans 2:5; 2 Corinthians 5:10; Ephesians 5:6

[134] Mark 1:14-15; Acts 8:12; Acts 28:12; Ephesians 5:5

[135] John 16:7-11

[136] John 3:5-8; 1 Peter 1:23

[137] Romans 5:1-2; Roman 5:9

[138] Romans 8:15; Galatians 4:6

[139] Ephesians 5:25; Hebrews 13:12

[140] 1 Peter 1:1-2

[141] Acts 2:38

[142] Romans 10:9

[143] 1 John 4:13-15

[144] Colossians 1:13-14; Philippians 3:20

[145] John 17:20-21; Ephesians 4:3-6

[146] 1 Corinthians 3:16-17

[147] Matthew 16:17-18; 1 Corinthians 1:2; Ephesians 2:18-19; 1 Peter 2:9-10

[148] Titus 3:4-7

[149] Romans 12:4-5

[150] Ephesians 1:22; Ephesians 5:23

[151] 1 Corinthians 12:27

[152] Matthew 28:19-20

[153] 1 Corinthians 11:23-26

[154] Genesis 2:20-24; Matthew 19:4-6; Ephesians 5:21-33; 1 Peter 3: 1-9

[155] Genesis 1:27-28; Genesis 13:8

[156] Psalm 78: 5-8; Deuteronomy 5:16, 6:2-7; Ephesians 6: 1-4; Proverbs 4:1-6; 2 Corinthians 12:14; Colossians 3: 18-21; 1 Timothy 5: 4, 8

[157] Exodus 21: 22-25; Jeremiah 1: 5; Psalm 71: 6

[158] Psalm 36: 9; Genesis 2: 7; Acts 17:25; Job 33: 4

[159] Deuteronomy 32:39; Exodus 20:13; 1 Samuel 2: 6

[160] Psalm 139: 13-16; Genesis 5:1-2

[161] Daniel 7:13-14; Matthew 4:23; Matthew 12:28

[162] Matthew 6:10; Matthew 10:7-8; Matthew 13:11; John 15:26-27; Romans 14:17-18

[163] Mark 13:26; Acts 1:9-11; Mark 13:11; John 15:26-27; Romans 14:17-18

[164] Revelation 19:11-16

[165] Matthew 25:31-32; 1 Corinthians 15:23-25

[166] Revelation 20:10

[167] 1 Corinthians 15:51-52

[168] John 5:28-30; Revelation 20:11-15

[169] Matthew 25:31-46

[170] 1 Corinthians 15:24-28

[171] 1 Timothy 6:13-16

[172] 2 Peter 3:13; Revelation 21:5

[173] Revelation 21:27

[174] 1 Timothy 1:17; Revelation 7:9-12

CREEMOS que Dios es el Rey[1] Eterno[2]; que es infinito[3], Espíritu,[4] inmutable[5], perfecto[6] en santidad[7], sabiduría[8], bondad[9], justicia[10], poder[11] y amor[12]. Existe desde la eternidad[13] como el único[14] Dios Viviente[15] y Verdadero[16] en tres personas[17], Padre, Hijo y Espíritu Santo[18], de una sola sustancia[19], iguales en poder y gloria[20].

CREEMOS que el reino de Dios es eterno[21]. Desde su trono[22], a través de su Hijo, su Palabra[23] eterna, Dios creó [24], sostiene[25] y gobierna[26] todo lo que existe[27]: los lugares celestiales[28], las huestes de ángeles[29], el universo[30], la tierra[31], toda cosa viviente[32] y los seres humanos[33]. Dios creó buenas todas las cosas[34].

CREEMOS que Satanás, originalmente un gran ángel bondadoso, se rebeló contra Dios y se pervirtió. Fue arrojado de la presencia de Dios y, habiéndose llevado consigo una hueste de ángeles [35], como usurpador del gobierno de Dios estableció un reino antagónico de tinieblas[36] y maldad en la tierra[37].

CREEMOS que Dios creó a la humanidad a su imagen y semejanza, hombre y mujer[38], para mantener una relación con ellos y gobernar la tierra[39]. Bajo la tentación de Satanás[40], nuestros primeros padres perdieron la gracia[41], y como consecuencia trajeron pecado[42], enfermedad[43] y el juicio divino de muerte a la tierra[44]. A causa de la caída, Satanás y sus huestes demoniacas tuvieron acceso a la creación de Dios[45]. Ahora la creación experimenta las consecuencias y efectos del pecado original de Adán[46]. Los seres humanos nacen en pecado[47], sujetos al juicio divino de muerte[48] y cautivos del reino de las tinieblas de Satanás[49].

CREEMOS que Dios no abandono su soberanía sobre la tierra,[50] y sigue sosteniéndolo todo por su providencia[51]. Con el fin de traer redención, Dios estableció pactos[52] que revelan su gracia a los pecadores[53]. En el pacto con Abraham, Dios mismo se unió a su pueblo Israel, prometiendo librarlos de la esclavitud del pecado y de Satanás, y así bendecir a todas las naciones a través de ellos[54].

CREEMOS que como Rey, más tarde, Dios por sus actos poderosos redimió a su pueblo de Egipto[55] y estableció su pacto a través de Moisés, revelando su perfecta voluntad y nuestra obligación de cumplirla[56]. El propósito de la ley es traer orden a la raza humana caída[57] y hacernos conscientes de nuestra responsabilidad moral[58]. Por la obra de Su Espíritu, [59] Dios nos convence de nuestro pecado[60] y de Su justo juicio contra nosotros, [61] y nos lleva a Cristo, y solamente a él, para salvación[62].

CREEMOS que cuando Israel rechazo el gobierno de Dios como Rey[63], Dios estableció la monarquía en Israel[64] e hizo un pacto incondicional con David[65], prometiendo que un heredero suyo restauraría el gobierno del Reino de Dios sobre su pueblo como Mesías para siempre[66].

CREEMOS que en el cumplimiento del tiempo[67], Dios cumplió sus pactos con Israel y sus promesas proféticas de salvación[68]enviando al mundo[69] a su único Hijo[70] Jesús concebido por el Espíritu Santo y nacido de una virgen, María[71], como verdadero Dios y verdadero hombre en una persona[72]. El es tal como Dios deseaba que fuese toda la humanidad[73]. Jesús fue ungido como el Mesías de Dios y, con el poder del Espíritu Santo[74], inició el gobierno del Reino de Dios en la tierra[75], derrotó el gobierno de Satanás al haber resistido la tentación[76], predicó las buenas nuevas de salvación[77], sanó a los enfermos[78], echó fuera demonios[79] y resucitó muertos[80]. Reuniendo a sus discípulos[81] reconstituyó al pueblo[82] de Dios como su Iglesia[83] para ser instrumento en su reino[84]. Después de su crucifixión y muerte por los pecados del mundo[85], Jesús resucitó de entre los muertos al tercer día[86], y cumplió así el pacto de bendición dado a Abraham[87]. En su vida perfecta[88] y sin pecado Jesús cumplió las exigencias de la ley[89] y en su muerte expiatoria en la cruz[90] cargó el juicio de Dios por el pecado[91]que nosotros merecíamos como transgresores de la ley[92]. Con su muerte en la cruz también desarmó a los poderes demoníacos[93].

El pacto con David se cumplió al nacer Jesús de la casa de David[94] y con su ministerio mesiánico[95], su gloriosa resurrección de entre los muertos[96], su ascensión al cielo y su gobierno actual a la derecha del Padre[97]. Como Hijo de Dios y heredero de David[98], él es el Mesías-Rey eterno[99], y extiende el Reino de Dios por todas las generaciones y por toda la tierra hoy[100].

CREEMOS que el Espíritu Santo fue derramado sobre la Iglesia con poder[101] en Pentecostés, bautizando a los creyentes en el cuerpo de Cristo[102] y dándoles los dones del Espíritu[103]. El Espíritu trae la presencia permanente de Dios a nuestro ser[104]para la alabanza espiritual[105], santificación personal[106], y edificación de la Iglesia[107]. Es él quien nos dota para el ministerio[108] y hace retroceder el reino de Satanás[109] con la evangelización del mundo mediante la proclamación de la palabra de Jesús[110] y haciendo sus obras[111].

CREEMOS que el Espíritu Santo mora en cada creyente en Jesucristo[112] y que es el Ayudador[113], Maestro[114] y Guía.[115] Creemos en la llenura o capacitación de poder del Espíritu Santo[116] para el ministerio hoy[117], que a menudo es una experiencia consciente[118]. Creemos en el ministerio actual del Espíritu[119] y en el ejercicio de todos los dones bíblicos del Espíritu[120]. Practicamos la imposición de manos para la impartición del poder del Espíritu[121], para sanar[122] y para el reconocimiento y el equipamiento con poder de aquellos que Dios ha ordenado para dirigir y servir a la Iglesia[123].

CREEMOS que el Espíritu Santo inspiró a los autores humanos de las Sagradas Escrituras[124], la Biblia; ella es Palabra de Dios, y en ella no hay nada corrupto, ni nada errado. Es pura y perfecta para llevarnos a vida eterna [125]. Recibimos los sesenta y seis libros del Antiguo y del Nuevo Testamento[126] como nuestra autoridad final y absoluta, la única regla infalible de la fe[127] y práctica[128]. Creemos que el resumen de la ley y los profetas es amar a Dios con todo nuestro corazón, toda nuestra mente y todas nuestras fuerzas, y a nuestro prójimo como a nosotros mismos[129].

CREEMOS que este mundo está bajo el dominio de Satanás[130]y que todos los hombres son pecadores por naturaleza[131] y elección[132]. Por tanto todos los seres humanos están bajo el justo juicio de Dios[133]. Sin embargo, por medio de la predicación de las Buenas Nuevas de Jesús y el Reino de Dios[134] y la obra del Espíritu Santo[135], Dios regenera[136], justifica[137], adopta[138] y santifica,[139] a través de Jesús por el Espíritu,[140] a todos los que se arrepienten de sus pecados[141]y confían en Jesucristo como Señor[142] y Salvador[143]. Por ello son liberados del dominio de Satanás y entran en el gobierno del reino de Dios[144].

CREEMOS en una Iglesia [145], santa[146] y universal[147]. Todos los que se arrepienten de sus pecados y confiesan a Jesús como Señor y Salvador son regenerados por el Espíritu Santo[148]y forman el cuerpo viviente de Cristo[149], del cual Él es la cabeza[150] y del que todos nosotros somos miembros[151].

CREEMOS que Jesucristo encomendó dos ordenanzas a la Iglesia: el bautismo en agua[152] y la Cena del Señor,[153] a los que todos los creyentes tienen acceso.

CREEMOS que la base dada por Dios para la sociedad es la familia, formada por un hombre y una mujer unidos en matrimonio[154] para convivir en un vínculo de amor en condiciones de igualdad,[155] y para criar a sus hijos en amor y en el conocimiento de Dios[156]. Creemos que la vida comienza en el momento de la concepción[157] y también que Dios es la fuente de la vida[158] y por lo tanto el único que tiene derecho a quitarla[159]. Creemos que el género, la raza y todo el diseño humano son sagrados, un designio y regalo de Dios, hecho a Su imagen y semejanza.[160]

CREEMOS que el Reino de Dios vino con el ministerio de nuestro Señor Jesucristo[161] y que sigue viniendo con el ministerio del Espíritu a través de la Iglesia[162]. Creemos que será consumado en la gloriosa aparición visible y triunfante de Cristo[163], a su regreso a la tierra como Rey[164]. Después de que Cristo regrese para reinar[165], ocasionará la derrota final de Satanás y de todos sus subalternos y obras[166], así como la resurrección de los muertos[167], el juicio final,[168] la eterna bendición de los justos y el eterno castigo consciente de los malos[169]. Finalmente Dios será todo en todos[170] y su reino, su gobierno[171], serán cumplidos en los nuevos cielos y la nueva tierra[172], recreados por su soberano poder, en donde reinará la justicia[173] y donde El será alabado por siempre.[174]

*--- Edición de Diciembre 2014 ---*

[1] Salmos 95.3; Isaías 43.15.

[2] Deuteronomio 33.27; Isaías 44.6; Romanos 1.20.

[3] Salmos 147.5; Job 11.7-9.

[4] Juan 4.24.

[5] Santiago 1.17.

[6] Mateo 5.48.

[7] Isaías 6.3; 1 Pedro 1.15-16.

[8] Salmos 104.24; Proverbios 2.6; Isaías 28.29.

[9] éxodo 33.19; Salmos 31.19.

[10] Salmos 33.5; Salmos 31.19.

[11] éxodo 15.6; Salmos 63.2.

[12] 1 Juan 4.8.

[13] Isaías 43.13.

[14] Isaías 45.5; 1 Corintios 8.4.

[15] Salmos 42.2; Salmos 84.2.

[16] Jeremías 10.10.

[17] Juan 1.18; Juan 10.30; Juan 14.16-17; Juan 14.26; Juan 15.26; 2 Corintios 3.17-18.

[18] Mateo 28.19-20; 2 Corintios 13.14; Apocalipsis 1.4.

[19] Juan 1.1; Juan 1.14; 2 Corintios 3.17.

[20] Apocalipsis 5.13; Efesios 3.14-21

[21] Salmos 45.6; Salmos 145.13; Daniel 4.3.

[22] Salmos 93.1-2.

[23] Juan 1.1-3; 1 Corintios 8.6; Colosenses 1.15-16; Hebreos 1.1-2

[24] Génesis 1.1; Salmos 95.3-5.

[25] Colosenses 1.17; Hebreos 1.3.

[26] Salmos 103.19; Salmos 104.24-29.

[27] Salmo 96.4-6.

[28] Salmo 89.11.

[29] Salmos 103.20-21.

[30] Colosenses 1.16-17.

[31] Salmos 104.5.

[32] Salmos 103.22.

[33] Salmos 22.28; Salmos 47.8.

[34] Génesis 1.31.

[35] Apocalipsis 12.7-9.

[36] 2 Corintios 11.14; Colosenses1.13-14; Efesios 6.12.

[37] Marcos 3.22-26; Efesios 2.1-2; 1 Juan 5.19.

[38] Génesis 1.26-27.

[39] Génesis 1.26.

[40] Génesis 3.1; Apocalipsis 12.9.

[41] Génesis 3.8; Romanos 1.21-23; Romanos 5.16.

[42] Romanos 5.12.

[43] Juan 5.14.

[44] 1 Corintios 15.22.

[45] Juan 8.44; 1 Juan 5.19.

[46] Romanos 8.20-23.

[47] Salmos 51.5.

[48] Ezequiel 18.4; Romanos 2.5; Romanos 2,12; Hebreos 9.27.

[49] Gálatas 1.3-5; Gálatas 4.8-9; Colosenses 1.13.

[50] Salmos 24.1.

[51] Salmos 96.10; Isaías 40.22; Hebreos 1.3.

[52] Romanos 9.4.

[53] Efesios 2.12.

[54] Génesis 17.3-8; Ver Génesis 12.2-3; Génesis 15.4-6; Romanos 4.3-5; Romanos 4.16; Romanos 4.20-25; Gálatas 3.6-9; Gálatas 3.13-14.

[55] éxodo 15.3-18.

[56] éxodo 19.3-6; éxodo 24.3-4; éxodo 24.7; Romanos 8.3-4; Romanos 8.12-14.

[57] Deuteronomio 5.1-3; Deuteronomio 30.15-18; Gálatas 3.23-25.

[58] Salmos 25.8-10; Romanos 7.7.

[59] Juan 15.26; Juan 16.8-11; 2 Corintios 3.14-17.

[60] Romanos 7.13; Gálatas 3.19; Gálatas 3.21-22.

[61] Romanos 2.1-11.

[62] Gálatas 3.24; Filipenses 3.8-9.

[63] 1 Samuel 8.6-8.

[64] 1 Samuel 8.21-22; 1 Samuel 9.15-16; 1 Samuel 10.1; 1 Samuel 10.24.

[65] 2 Samuel 7.11-16; Salmos 89.34-37.

[66] Isaías 9.6-7; Isaías 11.1-5; Jeremías 23.5-6; Ezequiel 34.23.

[67] Marcos 1.15; Gálatas 4.4.

[68] Romanos 1.2-4.

[69] Juan 1.17-18.

[70] Juan 1.14.

[71] Lucas 1.30-35.

[72] Juan 1.14; Filipenses 2.5-7.

[73] Romanos 5.19; 1 Corintios 15.22; 1 Pedro 2.22; 2 Corintios 5.21; Romanos 8.29.

[74] Lucas 3.21-22; Lucas 4.16-21.

[75] Marcos 1.14-15; Lucas 11.20; Lucas 17.20-21.

[76] Lucas 4.1-13.

[77] Lucas 4.43.

[78] Lucas 4.40.

[79] Lucas 4.41.

[80] Lucas 7.14-17.

[81] Marcos 1.16-17.

[82] Marcos 3.13-15.

[83] Mateo 16.18.

[84] Lucas 9.1-2; Lucas 10.1-17.

[85] Juan 1.29; Juan 6.51; 1 Juan 4.9-10.

[86] Marcos 8.31; 1 Corintios 15.3-5.

[87] Gálatas 3.13

[88] Hechos 3.14-15; Hebreos 4.15.

[89] Romanos 5.18-19.

[90] 1 Pedro 2.24.

[91] Gálatas 3.13; 2 Corintios 5.21.

[92] Romanos 1.18; Romanos 1.32; Romanos 2.12; 2 Tesalonicenses 1.6-10.

[93] Colosenses 2.13-15.

[94] Mateo 1.1.

[95] Lucas 1.68-72; Lucas 2.10-11; Mateo 9.27.

[96] Hechos 2.24-28.

[97] Hechos 2.29-36.

[98] Romanos 1.1-4.

[99] Hebreos 1.1-3.

[100] 1 Corintios 15.24-26; Efesios 1.19-23; Apocalipsis 5.5.

[101] Hechos 1.8; Hechos 2.1-4.

[102] 1 Corintios 12.13.

[103] 1 Corintios 12.4-7.

[104] Juan 14.16-17.

[105] Romanos 12.1; Efesios 5.18-20.

[106] Romanos 8.3-4.

[107] 1 Corintios 14.12; 1 Corintios 14.26.

[108] Romanos 12.4-6.

[109] Lucas 11.20; Juan 3.8b.

[110] Efesios 6.10-20.

[111] Juan 14.12-13; Romanos 15.18-19; 1 Corintios 4.20.

[112] Romanos 8.9-10.

[113] Juan 16.7.

[114] Juan 14.26.

[115] Juan 16.13-15; Romanos 8.14.

[116] Lucas 24.49; Hechos 4.31.

[117] 1 Corintios 2.4-5; 2 Corintios 4.7; 2 Corintios 6.4-7.

[118] Hechos 8.18-19; Hechos 19.1-2.

[119] Joel 2.28-29; Hechos 2.15-17

[120] 1 Corintios 12.7-11; 1 Corintios 14.1; 1 Corintios 14.5; 1 Tesalonicenses 5.19-21.

[121] Hechos 8.14-17; Hechos 19.6.

[122] Marcos 1.41; Lucas 6.18b-19; Marcos 16.18.

[123] Hechos 13.1-3; 1 Timoteo 4.14; 2 Timoteo 1.6.

[124] 2 Timoteo 3.16-17; 2 Pedro 1.20-21; 1 Corintios 2.12-13; Juan 14.26.

[125] Salmos 19.7-9; Salmos 119.11; Salmos 119.30; Salmos 119.43; Salmos 119.89; Mateo 5.17-18;

Juan 3.34; Juan 10.35; 1 Tesalonicenses 2.13; Apocalipsis 22.6.

[126] Lucas 24.44; 2 Pedro 3.15-16; Apocalipsis 22.18-19.

[127] Isaías 40.8; Mateo 24,35.

[128] Mateo 7.21; Mateo 7.24; Lucas 1.38; Santiago 1.22-25.

[129] Mat 22:36-40

[130] Lucas 4.5-7; 1 Juan 5.19.

[131] 1 Corintios 15.22; Efesios 2.1-3.

[132] Romanos 1.21-23; Romanos 1.32.

[133] Romanos 1.18; Romanos 2.5; 2 Corintios 5.10; Efesios 5.6.

[134] Marcos 1.14-15; Hechos 8.12; Hechos 28.12; Efesios 5.5.

[135] Juan 16.7-11.

[136] Juan 3.5-8; 1 Pedro 1.23.

[137] Romanos 5.1-2; Romanos 5.9.

[138] Romanos 8.15; Gálatas 4.6.

[139] Efesios 5.25; Hebreos 13.12.

[140] 1 Pedro 1.1-2.

[141] Hechos 2.38.

[142] Romanos 10.9.

[143] 1 Juan 4.13-15.

[144] Colosenses 1.13-14; Filipenses 3.20.

[145] Juan 17.20-21; Efesios 4.3-6.

[146] 1 Corintios 3.16-17.

[147] Mateo 16.17-18; 1 Corintios 1.2; Efesios 2.18-19; 1 Pedro 2.9-10.

[148] Tito 3.4-7.

[149] Romanos 12.4-5.

[150] Efesios 1.22; Efesios 5.23.

[151] 1 Corintios 12.27.

[152] Mateo 28.19-20.

[153] 1 Corintios 11.23-26.

[154] Génesis 2.20-24; Mateo 19.4-6; Efesios 5.21-33; 1Pedro 3:1-9

[155] Génesis 1.27-28; Génesis 13.8,

[156] Salmo 78:5-8; Deuteronomio 5.16, 6.2-7; Efesios 6:1-4; Proverbios 4.1-6; 2Corintios 12.14; Colosenses 3:18-21; 1Timoteo 5:4, 8

[157] Exodo 21:22-25; Jeremías 1:5; Salmo 71:6;

[158] Salmo 36:9; Génesis 2:7; Hechos 17:25; Job 33:4

[159] Deuteronomio 32:39; éxodo 20:13; 1Samuel 2:6

[160] Salmo 139:13-16; Génesis 5.1-2

[161] Daniel 7.13-14; Mateo 4.23; Mateo 12.28.

[162] Mateo 6.10; Mateo 10.7-8; Mateo 13.11; Juan 15.26-27; Romanos 14.17-18.

[163] Marcos 13.26; Hechos 1.9-11; Marcos 13.11; Juan 15.26-27; Romanos 14.17-18.

[164] Apocalipsis 19.11-16.

[165] Mateo 25.31-32; 1 Corintios 15.23-25.

[166] Apocalipsis 20.10.

[167] 1 Corintios 15.51-52.

[168] Juan 5.28-30; Apocalipsis 20.11-15.

[169] Mateo 25.31-46.

[170] 1 Corintios 15.24-28.

[171] 1 Timoteo 6.13-16.

[172] 2 Pedro 3.13; Apocalipsis 21.5.

[173] Apocalipsis 21.27.

[174] 1 Timoteo 1.17; Apocalipsis 7.9-12.